



## NOTICE OF PUBLIC MEETING

Third Quarter FY2018 Jackpot Grant Panel Review  
Monday December 4, 2017 – 9:30 AM

**MEETING LOCATION:**

Nevada Arts Council  
Conference Room  
716 N. Carson St, Suite A  
Carson City, NV 89701

**WEBINAR ACCESS: via MeetingBurner**

<http://grants.enterthemeeting.com/m/CRO8BVYH>

**TELECONFERENCE NUMBER:**

949-229-4400; access code: 5921310#

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THIS MEETING IS IN COMPLIANCE WITH THE "NEVADA OPEN MEETING LAW" AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Reno Library – Washoe Co, 301 South Center St., Reno NV 89501  
Carson City Library, 900 Roop Street, Carson City NV 89701  
Nevada State Library and Archives, 100 Stewart Street, Carson City NV 89710  
Clark County Library, 1401 E. Flamingo Road, Las Vegas, NV 89119  
Elko County Library, 720 Court Street, Elko NV 89801  
NCOT – Laxalt Building, 401 N. Carson Street, Carson City, NV 89701  
Nevada Arts Council, 716 N. Carson Street, Suite A, Carson City NV 89701  
Nevada Arts Council, 4000 South Eastern Ave. Ste 240, Las Vegas NV 89119  
Emailed to all Grants Applicants  
Websites: [Nevada Arts Council](#) and [www.notice.nv.gov](http://www.notice.nv.gov)

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## STATEMENT OF THE COMMITTEE

- Action may be taken on those items denoted "For Possible Action".
- Items on this agenda may be taken in a different order than listed.
- Two or more agenda items may be combined for consideration.
- An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.
- Public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to 3 minutes at the discretion of the chair, and speakers are urged to avoid repetition of comments made by previous speakers.
- No action may be taken on any matter brought up under public comment until that matter has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020).

- Meetings are audio-recorded as part of the public record. Speakers are requested to identify themselves before speaking.
- Note: Please provide NAC with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

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## AGENDA

### A. Opening

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Call to Order and Confirmation of Proper Posting – Chair Mark Salinas  
Welcome, Roll Call and Introductions – Chair Mark Salinas

### B. Public Comment

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Public comment is welcomed by the Committee. A period of public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to three (3) minutes at the discretion of the Chair, and speakers are urged to avoid repetition of comments made by previous speakers.

### C. **For Possible Action** – Review of FY2018 Q3 Jackpot Grants and Funding Recommendations

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Review, discussion and recommendation of grant funding for the FY2018 Q3 Jackpot Grants. NAC received 15 applications associated with the FY2018 Q3 Jackpot Grant Program requesting \$1,000 each. We have \$10,000 to award. Chair: Mark Salinas.

### D. Public Comment

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### E. **For Possible Action** – Adjournment

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### F.

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The public may acquire this agenda and supporting materials, pursuant to NRS 241.020(2) by contacting Cathleen Wyatt, Administrative Assistant, Nevada Arts Council, (775) 687.6680 or via email at [infonartscouncil@nevadaculture.org](mailto:infonartscouncil@nevadaculture.org). Materials are available from the Nevada Arts Council office, 716 N. Carson Street, Suite A, Carson City, Nevada.

Persons with disabilities who require special accommodations or assistance at the meeting should notify the Nevada Arts Council at (775) 687-6680.